

MAR 31 2023

TRENT TRIPPLE, Clerk
By ERIC ROWELL
DEPUTY

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

VEOLIA WATER IDAHO, inc., an Idaho corporation,)	Case No. CV01-23-4525
)	
Petitioner,)	ORDER GRANTING MOTION
)	FOR EXTENSION
)	
vs.)	
)	
)	
THE IDAHO DEPARTMENT OF WATER RESOURCES,)	
)	
Respondent.)	
_____)	
)	
IN THE MATTER OF APPLICATION FOR TRANSFER NO. 85719 IN THE NAME OF VEOLIA WATER IDAHO, INC.)	
_____)	

On March 20, 2023, the Court entered a *Procedural Order* in this matter. The *Procedural Order* directed that the agency record and transcript be lodged with the agency on or before April 3, 2023. Additionally, that the settled agency record and transcript be lodged with the Court on or before May 1, 2023. On March 30, 2023, the Respondent filed a *Stipulated Motion* requesting that the deadlines be extended to April 24, 2023, and May 15, 2023, respectively, due to staff workload. The *Stipulated Motion* is unopposed. The Court in an exercise of its discretion will grant the requested extensions.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

1. The Respondent's *Stipulated Motion for Extension* is hereby granted.

2. The deadline to lodge the agency record and transcript with the agency is hereby extended to April 24, 2023.

3. The deadline to lodge the settled agency record and transcript with the Court is hereby extended to May 15, 2023.

IT IS SO ORDERED.

Dated March 31, 2023



ERIC J. WILDMAN
District Judge

CERTIFICATE OF SERVICE

I certify that on this day I served a copy of the attached to:

Michael Lawrence
Charlie Baser
mpl@givenspursley.com
charliebaser@givenspursley.com

via Email

Gary Spackman
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via Email

Trent Tripple
Clerk of the Court

Date: 3/31/2023

By *Eric Rowell*
Deputy Clerk

